

## ASKHAM PARISH COUNCIL

Clerk, Mrs Marion Drinkwater, Glen Cottage, Shap,  
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March 7<sup>th</sup> 2016

Dear Councillors,

You are summoned to attend the next meeting of the council which will be held on Monday March 14<sup>th</sup> at 7.30pm in Askham Community Centre.

Yours sincerely,  
Marion Drinkwater  
Clerk.

### AGENDA.

1. To receive and record apologies for absence.
2. To receive and record declarations of interest in agenda items.
3. To receive the minutes of the meeting held on January 11<sup>th</sup> and approve them as a correct record.
4. To listen to comments and concerns of members of the public and note any matters that should be discussed at a future meeting.
5. To receive reports from EDC and CCC councillors and the LDNPA representative, if present.
6. Finance - to note the bank balance at 29/2/16 - 7336.81
  - b) To authorise payment of outstanding accounts;-

|                            |              |
|----------------------------|--------------|
| Clerk's sub. to SLCC (1/2) | 38.00        |
| Petty cash                 | 30.00        |
|                            | <b>68.00</b> |
- Bank balance at year end:- 7268.81
7. To carry out a risk management assessment (document to follow)
8. Community Centre.
  - a) To receive a report on progress re. the pool.
  - b) To receive a report on the plans for refurbishment.

9. Village greens.
  - a) To receive a report on progress re the tree survey.
  - b) To discuss the damage being caused to the greens by parking and also building work on neighbouring properties and consider what action could or should be taken to improve the situation.
10. To discuss the action plan drawn up by Mr Tallis and circulated by him.
11. To receive updates on matters discussed at previous meetings.
  - a) Lighting in the village.
  - b) Bus shelter refurbishment.
  - c) Public transport.
  - d) Web-site.
12. To discuss the provision of a defibrillator in the village for community use.
13. Annual Parish Meeting;- to agree a date and format for the meeting.
14. To note items for the next agenda.
15. To note the date for the next meeting - AGM  
Monday May 9<sup>th</sup>.